



AGENDA
STATE CONTRACTORS' BOARD
NOTICE OF MEETING

Date: July 13, 1999
Time: 8:30 a.m.
Location: 9670 Gateway Drive, Suite 100
Reno, Nevada

*** PUBLIC NOTICE ***

Please Note: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time

- 8:30 a.m. I. *Call to order/roll call to determine the presence of a quorum.
- II. *Approval of the minutes of June 22, & June 23, 1999 Board meetings.
- III. *Applications (Closed meeting pursuant to NRS 241.030, list attached)
- IV. *ADVISORY OPINIONS
City of Winnemucca – Skateboard Park
- V. *High Sierra Elevator Specialists Inc. - INTERVIEW
James B. Underwood, President
- VI. *EXECUTIVE SESSION
*Executive Officer's Status Report
*Appointment of Committees
*Adoption of Rules of Procedure for Informal Conference Committees
*Reno Investigations Department Report
*Licensing Department Report
- VII. *Lone Wolf Heating, Air Conditioning & Sheet Metal #39243 – RENEWAL HEARING
Peter Jacob Felder, Owner
- VIII. * Palomino Valley Construction #37975 – DISCIPLINARY HEARING
Charles Dennis Helton, Owner
- IX. *Reconsideration of Motion for Final Order on Default – Harrison
Development Corp. #42348
- X. *Reconsideration of Motion for Final Order on Default – Tahoe Sheet
Metal #34882
- XI. *Greenwest Inc. #45520 – FINDINGS OF FACT, CONCLUSIONS OF LAW, & DECISION
- XII. *O L Jack Cobb & Sons #15478 - DISCIPLINARY HEARING
Orien Leroy Cobb, Owner
- XIII. *McKim Homes of Nevada Inc. #40920 - DISCIPLINARY HEARING
Ronald Clyde McKim, President
- XIV. Public Comment (Discussion Only)
*Adjournment

* DENOTES POSSIBLE BOARD ACTION

Agenda posted 7/7/99 at the Washoe County Court House, Washoe County Library, Reno City Hall, and State Contractors Board offices, Reno and Las Vegas.

Those who are disabled and require special accommodations or assistance are requested to notify the State Contractors Board in writing at 9670 Gateway Drive, Suite 100, Reno, Nevada, 89511, or call 688-1141 prior to the date of the meeting.