



**KENNY C. GUINN**  
Governor

**MEMBERS**  
RANDY SCHAEFER, CHAIRMAN  
MARGARET CAVIN, VICE CHAIR  
DAVID W. CLARK  
SPIRIDON G. FILIOS  
JERRY HIGGINS  
J. BRIAN SCROGGINS  
MICHAEL ZECH

## AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

### \* \* \* PUBLIC NOTICE \* \* \*

#### “DISCIPLINARY HEARINGS ONLY”

**DATE:** WEDNESDAY, JULY 6, 2005  
**TIME:** 9:00 AM  
**LOCATION:** By Videoconference at the following locations:

#### State Contractor Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\* \* AGENDA \* \* \*

#### **ADJUDICATING BOARD MEMBER: MARGARET CAVIN**

1. **DISCIPLINARY HEARING:**  
\*Nevada Heating, Air Conditioning and Plumbing, Inc., License No. 34910A  
Lonnie Reid Robnett, President and Qualified Officer  
Eric Jason Robnett, Vice President and Qualified Officer
2. **DISCIPLINARY HEARING:**  
\*Summit Homes. Ltd, License No. 47992  
Harold E. Porter, President
3. **DISCIPLINARY HEARING:**  
\*C P S Concrete & Landscaping, License No. 42563 and License No. 43793  
Folau Manu, Owner
4. **DISCIPLINARY HEARING:**  
\*Desert Design, License No. 45597  
Demetria Dawn Gordon, Owner

\* Adjournment

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY  
LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.